

MAY 10 5 02 PM 1957

BOOK 576 PAGE 379

STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE

OLLIE FARRIS WORTH  
R. M. C.

Know All Men by These Presents:

That Leppards, Incorporated, in the State aforesaid, in consideration of the sum of One (\$1.00) Dollar DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipts whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said grantee, Ella C. Leppard, the following described property:

All that piece, parcel or lot of land in the Corporate limits of the City of Greenville, County of Greenville, State of South Carolina, and having the following metes and bounds, to-wit:

BEGINNING at a point on the western side of N. Hudson Street on the corner of the Mary Thomas Line (formerly the L. H. Batson line), and running thence with the Mary Thomas line N. 52-W 100 feet to Galloway's line; thence with said Galloway's line N. 26-1/2 E. 40 feet; thence S. 52 E. 100 feet along the W. P. Whitten line to N. Hudson Street; and thence with said N. Hudson Street S. 26-1/2 W. 40 feet to the beginning corner, and being the same lot of land conveyed to William Earle Baldwin and Juanita G. Baldwin by Ella C. Leppard on February 13, 1953, and recorded in the R.M.C. Office for Greenville County in Deed Book \_\_\_\_\_ at page \_\_\_\_\_, and being the same lot of land conveyed to Ella C. Leppard by Lizzie Floyd by deed dated the 8th day of January, 1949, and recorded in Deed Book 369, at page 486, in the said R.M.C. office for Greenville County, and being the same property conveyed by the said William Earle Baldwin and Juanita G. Baldwin to Leppards, Inc. by deed dated January 5, 1956, and recorded in the R.M.C. office for Greenville County in Deed book 542 at page 278.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named and her Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal this 10th day of August in the year of our Lord One Thousand Nine Hundred and fifty six.

Signed, Sealed and Delivered in the Presence of } LEPPARDS, INCORPORATED, (Seal)  
By E. C. Leppard (Seal)  
President, Secretary & Treasurer (Seal)  
E. C. Wood (Seal)  
Vice-President. (Seal)

Mary S. Bowen  
L. F. Simpson Jr

State of South Carolina } Personally appeared before me L. F. Simpson, Jr.  
COUNTY OF Greenville. }

and made oath that he saw the within named grantor(s), Leppards, Inc, by its President, Sec'y and Treas., E.C. Leppard, and its V-Pres. E.C. Wood sign, seal and as its act and deed deliver the within written deed, and that he, with Mary S. Bowen witnessed the execution thereof.

Sworn to before me this 10th day of August, A. D., 1956. } L. F. Simpson Jr  
Mary S. Bowen (Seal)  
Notary Public for South Carolina

State of South Carolina } RENUNCIATION OF DOWER  
COUNTY OF \_\_\_\_\_ } DOWER UNNECESSARY, GRANTOR A CORPORATION Notary Public do hereby certify

unto all whom it may concern, that Mrs. \_\_\_\_\_ wife of the within named \_\_\_\_\_ did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto \_\_\_\_\_ Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this \_\_\_\_\_ day of \_\_\_\_\_, A. D., 19\_\_\_\_ (Seal)  
Notary Public for South Carolina

Cancelled documentary stamps attached: S. C. \$ \_\_\_\_\_; U. S. \$ \_\_\_\_\_ 5:02 P.M.  
Recorded this 10th day of May 19 57, at \_\_\_\_\_ M., No. #11227